

FINAL PLAT BRANNAN SUBDIVISION

A PARCEL OF LAND IN THE SOUTHWEST QUARTER
(SW1/4) OF SECTION 15, RESURVEY OF TOWNSHIP 18 NORTH, RANGE 107 WEST OF THE
6TH PRINCIPAL MERIDIAN, GREEN RIVER, SWEETWATER COUNTY, WYOMING

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED THOMAS H. BRANNAN AND VIVIAN BRANNAN, HUSBAND AND WIFE AND JAMES H. BRANNAN AND ARLENE G. BRANNAN, HUSBAND AND WIFE, THE OWNERS, PROPRIETORS, OR PARTIES OF INTEREST IN THE LAND SHOWN ON THIS PLAT, DO HEREBY CERTIFY:

THAT THE FOREGOING PLAT DESIGNATED AS BRANNAN SUBDIVISION IS LOCATED IN SECTION 15, RESURVEY OF TOWNSHIP 18 NORTH, RANGE 107 WEST OF THE 6TH PRINCIPAL MERIDIAN, GREEN RIVER, SWEETWATER COUNTY, WYOMING AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN THE SOUTHWEST QUARTER (SW1/4) OF SAID SECTION 15 CONSISTING OF A TRACT CONVEYED TO THOMAS H. BRANNAN AND VIVIAN BRANNAN BY WARRANTY DEED IN BOOK 254, PAGE 418; RECORDS IN THE SWEETWATER COUNTY CLERK'S OFFICE, GREEN RIVER, WYOMING AND TRACTS CONVEYED TO JAMES H. BRANNAN AND ARLENE G. BRANNAN BY WARRANTY DEED IN BOOK 254, PAGE 418 AND IN BOOK 256, PAGE 506 & 507 IN SAID CLERK'S OFFICE.

BEING AT THE SOUTHWEST CORNER OF SAID SECTION 15:
THENCE NORTH 89°27'00" WEST, 1308.19 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 22°00'00" WEST, 201.00 FEET (RECORD: NORTH 27°00' WEST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4, SW1/4), 230 FEET - BOOK 254, PAGE 418; RECORD: THENCE NORTHERLY ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4, SW1/4), 208 FEET - BOOK 201, PAGE 158) TO A 1 1/2" DIAMETER ALUMINUM CAP ON A NUMBER 8 REINFORCING BAR 2 FEET LONG HEREAFTER REFERRED TO AS AN ALUMINUM CAP;
THENCE NORTH 87°30'00" EAST, 145.89 FEET (RECORD: 136.5 FEET MORE OR LESS, BOOK 729, PAGE 818, AND BOOK 269, PAGE 506) ALONG A PARCEL CONVEYED TO DAVID A. JESSOP AND MARCIA JESSOP RECORDED IN BOOK 728, PAGES 817 THROUGH 818 IN SAID CLERK'S OFFICE TO AN ALUMINUM CAP;
THENCE NORTH 37°00'00" EAST, 65.36 FEET (RECORD: 70.5 FEET, BOOK 729, PAGE 818 AND BOOK 206, PAGE 109) ALONG SAID JESSOP PARCEL TO AN ALUMINUM CAP;
TOWARD THE SOUTH 45°25'00" EAST, 114.54 FEET (RECORD: 80.00 FEET PLUS 34.5 FEET);
THENCE SOUTH 37°00'00" WEST, 237.18 FEET ALONG THE NORTHEAST RIGHT-OF-WAY DONATION OUTLINED DEED WHICH IS RECORDED IN BOOK 842, PAGE 739 TO 741 IN SAID CLERK'S OFFICE TO AN ALUMINUM CAP ON THE SOUTH LINE OF SECTION 15;
THENCE SOUTH 89°27'00" WEST, 121.64 FEET ALONG THE SOUTH LINE OF SAID SECTION 15 TO THE POINT OF BEGINNING.

THE BASIS OF BEARING IS THE NORTHWEST LINE OF LOT 1, REVERSE ADDITION TO THE CITY OF GREEN RIVER, WYOMING, WHICH IS ALSO THE SOUTHWEST RIGHT-OF-WAY LINE OF SOUTH 7th WEST STREET WHICH BEARS NORTH 37°00'00" EAST.

SUBJECT TO A PERPETUAL EASEMENT GRANTED TO SOUTHERN WYOMING UTILITIES COMPANY AND ITS SUCCESSORS OR ASSIGNS A STRIP OF LAND TEN (10) FEET IN WIDTH EXTENDING NORTHWESTERLY WHICH IS RECORDED IN BOOK 144, PAGE 389 OF SAID CLERK'S OFFICE.

THE SUBDIVISION CONTAINS AN AREA OF 1.014 ACRES MORE OR LESS, AND THAT THIS SUBDIVISION, AS IS DESCRIBED AND AS IT APPEARS ON THIS PLAT, IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS, AND THAT THIS IS A CORRECT PLAT OF THE AREA AS IT IS DIVIDED INTO LOTS, BLOCKS, STREETS AND UTILITY EASEMENTS, AND

ALL THAT THE UNDERSIGNED OWNERS OF THE LAND SHOWN AND DESCRIBED ON THIS PLAT DO HEREBY DEDICATE TO THE CITY OF GREEN RIVER FOR PERPETUAL PUBLIC USE ALL ALLEYS, EASEMENTS AND OTHER LANDS WITHIN THE BOUNDARY LINES OF THE PLAT AS INDICATED, AND NOT ALREADY OTHERWISE DEDICATED FOR PUBLIC USE.

ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING ARE HEREBY WAIVED AND RELEASED.

EXECUTED THIS 9 DAY OF April, 1998 BY:
Thomas H. Brannan *Vivian Brannan*
THOMAS H. BRANNAN VIVIAN BRANNAN
OWNER OWNER

STATE OF WYOMING JS
SWEETWATER COUNTY JS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 9 DAY OF April, A.D. 1998, BY *Thomas H. Brannan & Vivian Brannan* AS A FREE AND VOLUNTARY ACT AND DEED.
WITNESS MY HAND AND OFFICIAL SEAL.

Rafael P. Peltico
NOTARY PUBLIC
MY COMMISSION EXPIRES August 14, 1998



EXECUTED THIS 12 DAY OF April, 1998 BY:
James H. Brannan *Arlene G. Brannan*
JAMES H. BRANNAN ARLENE G. BRANNAN
OWNER OWNER

STATE OF WYOMING JS
SWEETWATER COUNTY JS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 14 DAY OF April, A.D. 1998, BY *James H. Brannan & Arlene G. Brannan* AS A FREE AND VOLUNTARY ACT AND DEED.
WITNESS MY HAND AND OFFICIAL SEAL.

John A. Evans
NOTARY PUBLIC
MY COMMISSION EXPIRES 5-23-99



SURVEYOR'S CERTIFICATE

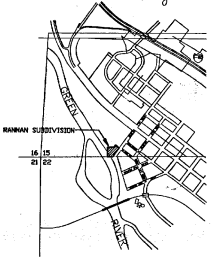
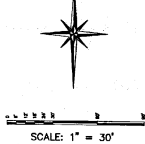
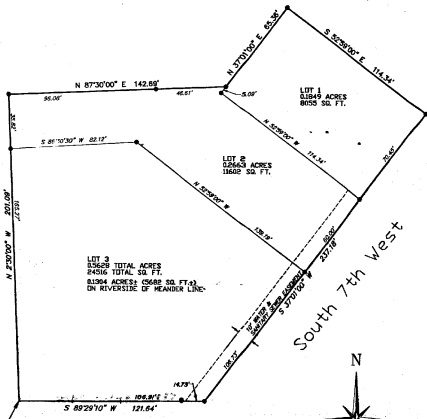
I, HARRY J. KESSNER DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF WYOMING, THAT THIS PLAT IS A TRUE, CORRECT, AND COMPLETE PLAT OF BRANNAN SUBDIVISION AS LAID OUT, PLATTED, DEDICATED AND SHOWN HERETO, THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY WHICH IS AT LEAST 1 PART IN 5000 OF SAID PROPERTY BY ME AND UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATION AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID SUBDIVISION AS THE SAME ARE STATED UNDER THE CONDITIONS WHICH THE CITY OF GREEN RIVER REGULATIONS GOVERNING THE SUBDIVISION OF LANDS.



STATE OF WYOMING JS
SWEETWATER COUNTY JS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 15 DAY OF April, A.D. 1998, BY *Thomas H. Brannan & Vivian Brannan* AS A FREE AND VOLUNTARY ACT AND DEED.
WITNESS MY HAND AND OFFICIAL SEAL.

Rafael P. Peltico
NOTARY PUBLIC
MY COMMISSION EXPIRES August 14, 1998



PREPARED BY:
ASPEN MOUNTAIN INC.
507 5TH STREET
ROCK SPRINGS, WYOMING
(307) 382-5445
APRIL 1, 1998

OWNERS/DEVELOPERS
JAMES H. & ARLENE G. BRANNAN
THOMAS H. & VIVIAN BRANNAN
417 I STREET
ROCK SPRINGS, WYOMING 82901
(307) 362-3212

BRANNAN SUBDIVISION IS LOCATED IN ZONE C WHICH IS OUTSIDE THE 100 YEAR FLOOD BOUNDARY, FROM COMMUNITY PANEL NUMBER S6050 00050 JULY 17, 1978.

TOTAL AREA TO BE DIVIDED IS 1.014 ACRES
RESULTING IN A 0.588 ACRE LOT,
A 0.296 ACRE LOT, AND A 0.129 ACRE LOT.

CERTIFICATE OF APPROVAL GREEN RIVER CITY COUNCIL

APPROVED BY THE CITY COUNCIL OF THE CITY OF GREEN RIVER, WYOMING, THIS 2nd DAY OF July, A.D. 1998.

Thomas H. Brannan
MAYOR
ATTEST:
Thomas M. Jurek
CITY CLERK



CERTIFICATE OF RECORDATION COUNTY CLERK AND RECORDER

THIS PLAT FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER, AT 2:30 O'CLOCK P.M. ON July 19, 1998, AND IS LEGALLY RECORDED IN BOOK 254, PAGE 506.

Rafael P. Peltico
COUNTY CLERK
By: *Chris Juel Deputy*
SECRETARY

CERTIFICATE OF REVIEW CITY OF GREEN RIVER PLANNING AND ZONING COMMISSION

THIS PLAT APPROVED BY THE CITY OF GREEN RIVER PLANNING AND ZONING COMMISSION THIS 26 DAY OF June, A.D. 1998.

Thomas H. Brannan
CHAIRMAN
ATTEST:
Chris Juel
SECRETARY

CERTIFICATE OF APPROVAL PUBLIC WORKS DIRECTOR

DATA ON THIS PLAT REVIEWED THIS 13 DAY OF June, 1998, BY THE PUBLIC WORKS DIRECTOR OF THE CITY OF GREEN RIVER, WYOMING.

John A. Evans
CITY PUBLIC WORKS DIRECTOR

