

CERTIFICATE OF MORTGAGE

FIRST SECURITY MORTGAGE CO., A CORPORATION INCORPORATED UNDER THE LAWS OF THE STATE OF UTAH, HEREBY CERTIFIES THAT ITS HOLDER, AS A MORTGAGEE UPON THE PROPERTY DESCRIBED UNDER THE OWNER'S AND MORTGAGEE'S DEDICATION AND DOES HEREBY CONSENT TO THE DEDICATION OF THE LAND AND EASEMENTS THEREON AS CONTAINED UNDER THE CERTIFICATE OF OWNER, AND AGREES THAT ITS MORTGAGE SHALL BE SUBORDINATED TO THE DEDICATION AND EASEMENTS SHOWN THEREIN AND THEREON.

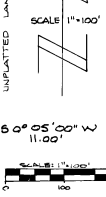
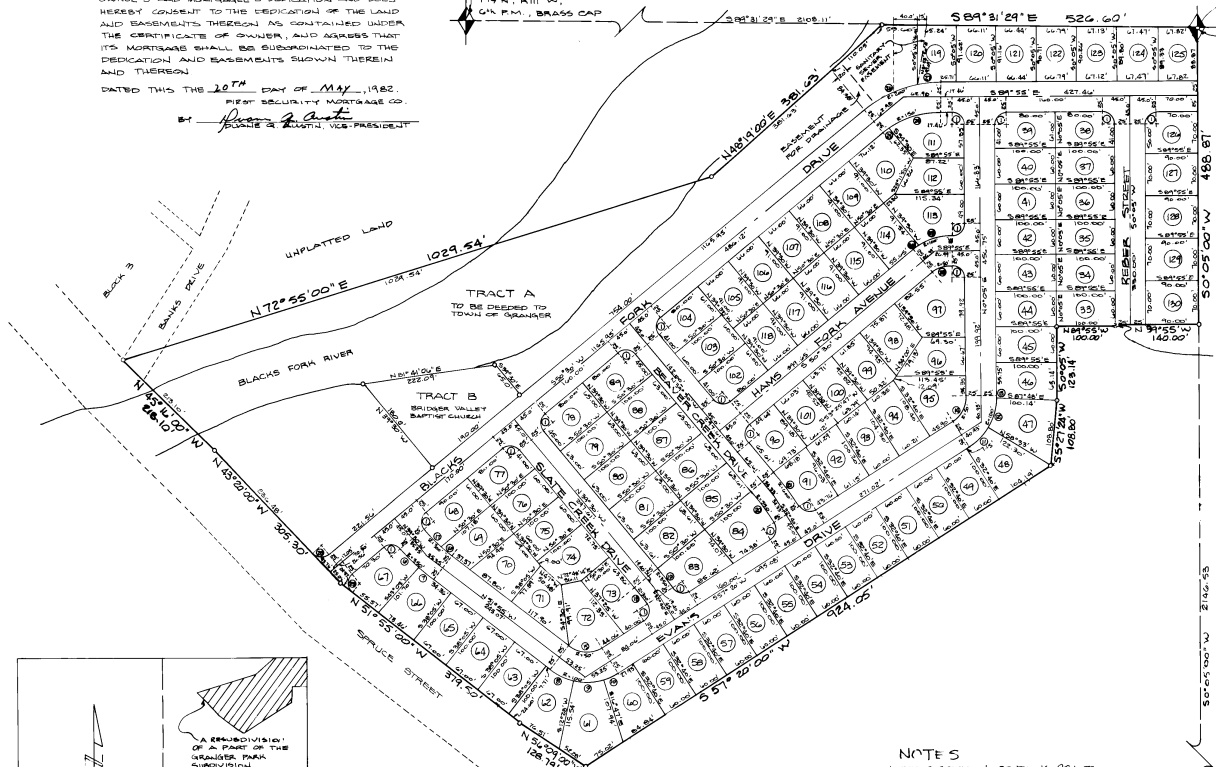
DATED THIS THE 10TH DAY OF MAY, 1932. FIRST SECURITY MORTGAGE CO. BY *Diana G. Austin* BOARD OF TRUSTEES, VICE-PRESIDENT

FIRST RESUBDIVISION OF A PART OF THE GRANGER PARK SUBDIVISION

A SUBDIVISION LOCATED IN THE NORTHEAST 1/4 OF SECTION 32, T19N, R11W, NORTH, RANGE 11 WEST, 1ST PRINCIPAL MERIDIAN, SOUTHWATER COUNTY, WYOMING

N 1/4 CORNER, SECTION 32, T19 N, R11 W, 1/4 IN. P.M., BRASS CAP

POINT OF BEGINNING



OWNER'S AND MORTGAGEE'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED IN HIS INDIVIDUAL CAPACITY AND AS TRUSTEE, KENT PALMER, GENERAL PARTNER OF RIVER BEND ASSOCIATES, A UTAH LIMITED PARTNERSHIP AND MELVIN GUDGELL AS TRUSTEE FOR BRIDGE VALLEY BAPTIST CHURCH, BEING THE SOLE MEMBERS OF THE LAND SURVIVOR AS THIS PLAT, AND FIRST SECURITY MORTGAGE CO., MORTGAGEE, DO HEREBY CERTIFY THE FOREGOING PLAT DESIGNATED AS FIRST RESUBDIVISION OF A PART OF THE GRANGER PARK SUBDIVISION, LOCATED IN SECTION 32, TOWNSHIP 19 NORTH, RANGE 11 WEST, 1ST PRINCIPAL MERIDIAN, SOUTHWATER COUNTY, WYOMING, HEREBY INCORPORATED INTO THE LIMITS OF THE TOWN OF GRANGER, AS SHOWN ON THIS PLAT IS MORE PARTICULARLY DESCRIBED HEREAFTER:

THAT THE NAME OF THE RESUBDIVISION SHALL BE FIRST RESUBDIVISION OF A PART OF THE GRANGER PARK SUBDIVISION; THAT THE RESUBDIVISION IS SUBJECT TO THE RIGHTS-OF-WAY AND EASEMENTS OF RIGHT OF RECORD; AND THAT ALL ACCESS EASEMENT IS HEREBY GRANTED TO THE TOWN OF GRANGER FOR READING WATER METERS AND OPERATING SHUT-OFF VALVES OR BENCH LIFT; THAT THE PROPERTY AFFECTED BY THIS RESUBDIVISION IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 32, SAID CORNER ALSO BEING THE NORTHEAST CORNER OF ARABIAN PARK SUBDIVISION AS NOW RECORDED, AND RUNNING THENCE SOUTH 05°00'00" WEST ALONG THE SECTION LINE AND EAST LINE OF SAID SUBDIVISION 488.87 FEET; THENCE NORTH 81°00'00" WEST 140.00 FEET; THENCE SOUTH 05°00'00" WEST 1100.00 FEET; THENCE NORTH 81°00'00" WEST 100.00 FEET; THENCE SOUTH 05°00'00" WEST 123.14 FEET; THENCE SOUTH 57°24'30" WEST 108.80 FEET; THENCE SOUTH 57°20'00" WEST 92.00 FEET TO THE MOST WESTERLY LINE OF SAID SUBDIVISION; THENCE NORTHWESTERLY AND NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID SUBDIVISION AS FOLLOWS: NORTH 50°00'00" WEST 182.15 FEET; THENCE NORTH 51°55'00" WEST 315.50 FEET; THENCE NORTH 43°20'00" WEST 308.80 FEET; THENCE NORTH 45°16'00" WEST 218.10 FEET; THENCE NORTH 72°55'00" WEST 162.94 FEET; THENCE NORTH 40°14'00" EAST 381.15 FEET; THENCE SOUTH 84°21'21" EAST 92.60 FEET TO THE POINT OF BEGINNING.

THAT THIS RESUBDIVISION, AS IT IS DESCRIBED AND AS IT APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND MORTGAGEES, AND THAT THE FOLLOWING WHICH ARE WITHIN THE RESUBDIVISION AS SHOWN ARE HEREBY DEDICATED TO THE TOWN OF GRANGER, WYOMING, FOR PUPPOSES OF THE PUBLIC FOR PROPER PURPOSES:

- 1. TRACT A - CONSISTING OF ALL LAND NORTH-NORTHWEST AND SOUTHWEST CORNER OF TRACT B EXCEPTING ALL PLATTED LOTS AND TRACT B.
2. ALL STREETS, ALLEYS, ALL WATER AND SEWER LINES CONSTRUCTED THEREIN.
3. A STORM WATER INLET AND PIPE AND SEWER LINES CONSTRUCTED ON TRACT A.
4. THAT ALL UTILITY AND DRAINAGE EASEMENTS WITHIN THE RESUBDIVISION AS SHOWN ARE HEREBY DEDICATED IN PERPETUITY FOR THE CONSTRUCTION AND MAINTENANCE OF STREETS AND DRAINAGE UNDER AND BY THE TOWN OF GRANGER.
5. UNEXCEPTED LANDS OF THE STATE OF WYOMING ARE HEREBY WAIVED AND RELEASED.

THE UNDERSIGNED OWNERS RETAIN FOR THEIR OWN USE AND BENEFIT ALL OIL, GAS AND MINERAL RIGHTS IN ALL LANDS COVERED AND DEDICATED TO THE TOWN OF GRANGER HEREBY PROVIDED THAT SUCH RIGHTS SHALL REVERT TO AND BECOME THE PROPERTY OF THE TOWN OF GRANGER, WYOMING, IN THE EVENT OF A RESOLUTION OF THE BOARD OF DIRECTORS OF THE HEALTH, SAFETY AND WELFARE OF THE RESIDENTS OF THE TOWN SHALL BE FULLY APPLICABLE TO THIS RESUBDIVISION.

ACKNOWLEDGEMENTS

FIRST SECURITY MORTGAGE CO. Diana G. Austin, Vice-President. STATE OF UTAH, COUNTY OF SALT LAKE.

BRIDGE VALLEY BAPTIST CHURCH Melvin Gudgell, Trustee. STATE OF WYOMING, COUNTY OF SOUTHWATER.

RIVER BEND ASSOCIATES Kent Palmer, General Partner. STATE OF UTAH, COUNTY OF SALT LAKE.

SURVEYOR'S CERTIFICATE

I, WAYNE GUDGELL, OF RIVER BEND, WYOMING, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR LICENSED UNDER THE LAWS OF THE STATE OF WYOMING, THAT THIS PLAT IS A TRUE, CORRECT AND COMPLETE PLAT OF FIRST RESUBDIVISION OF A PART OF THE GRANGER PARK SUBDIVISION, AS LAID OUT, PLATTED, DEDICATED AND SHOWN HEREON, THAT SUCH PLAT WAS MADE FROM AN ACCURATE SURVEY OF SAID PROPERTY UNDER MY SUPERVISION AND CORRECTLY SHOWS THE LOCATIONS AND DIMENSIONS OF THE LOTS, EASEMENTS AND STREETS OF SAID RESUBDIVISION, AS THE SAME ARE SHOWN UPON THE ORIGINAL IN COMPLIANCE WITH TOWN OF GRANGER, WYOMING REGULATIONS GOVERNING THE RESUBDIVISION OF LAND, MATHEMATICAL CLOSURE OF BOUNDARY IS 1/10000.

NOTE 5

- 1. THIS SUBDIVISION CONTAINS 98 LOTS.
2. BEGINNING OF THIS PLAT ARE BASED ON THE RECORDED BEARING OF NOT 11° 57' 18" BUT THE BEARING OF THE LINE FROM THE NORTHEAST CORNER OF SECTION 32, T19N, R11W, 1/4 IN., TO THE EAST QUARTER OF SAID SECTION 32.
3. UTILITY EASEMENTS, 75 FEET ALONG EACH BACK AND SIDE LOT LINES, AND 10 FEET ALONG EACH FRONT LOT LINE.
4. BRASS CAP CONCRETE MONUMENTS AT ALL SUBDIVISION BOUNDARY CORNERS.
5. RECORD AT ALL LOT CORNERS.

CERTIFICATE OF REVIEW BY TOWN ENGINEER AS FOLLOWS: DATA ON THIS PLAT REVIEWED THIS 12th DAY OF MAY, A.D. 1932 BY THE TOWN ENGINEER OF THE TOWN OF GRANGER, WYOMING.

CERTIFICATE OF APPROVAL BY THE PLANNING AND ZONING COMMISSION AS FOLLOWS: THIS PLAT APPROVED BY THE TOWN OF GRANGER, WYOMING PLANNING AND ZONING COMMISSION THIS 22nd DAY OF MAY, A.D. 1932.

CERTIFICATE OF ACCEPTANCE AND APPROVAL BY THE TOWN COUNCIL OF GRANGER, WYOMING AS FOLLOWS: THIS PLAT APPROVED BY THE TOWN COUNCIL OF THE TOWN OF GRANGER, WYOMING THIS 22nd DAY OF MAY, A.D. 1932.

CERTIFICATE FOR RECORDING BY COUNTY CLERK AND RECORDER: THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE CLERK AND RECORDER AT 11:00 O'CLOCK A.M. ON MAY 19, 1932, AND IS DULY RECORDED IN BOOK PLAT PAGE 285.

ATTEST: Wayne Gudgell, Surveyor; Diana G. Austin, First Security Mortgage Co.; Melvin Gudgell, Bridge Valley Baptist Church; Kent Palmer, River Bend Associates.

CURVE DATA

Table with 4 columns: NO., A, RADIUS, ARC, CHORD. Lists curve data for lots 3 through 30.

LOT AREAS

Table with 4 columns: NO., SQ. FT., NO., SQ. FT., NO., SQ. FT. Lists lot areas for lots 3 through 30.

