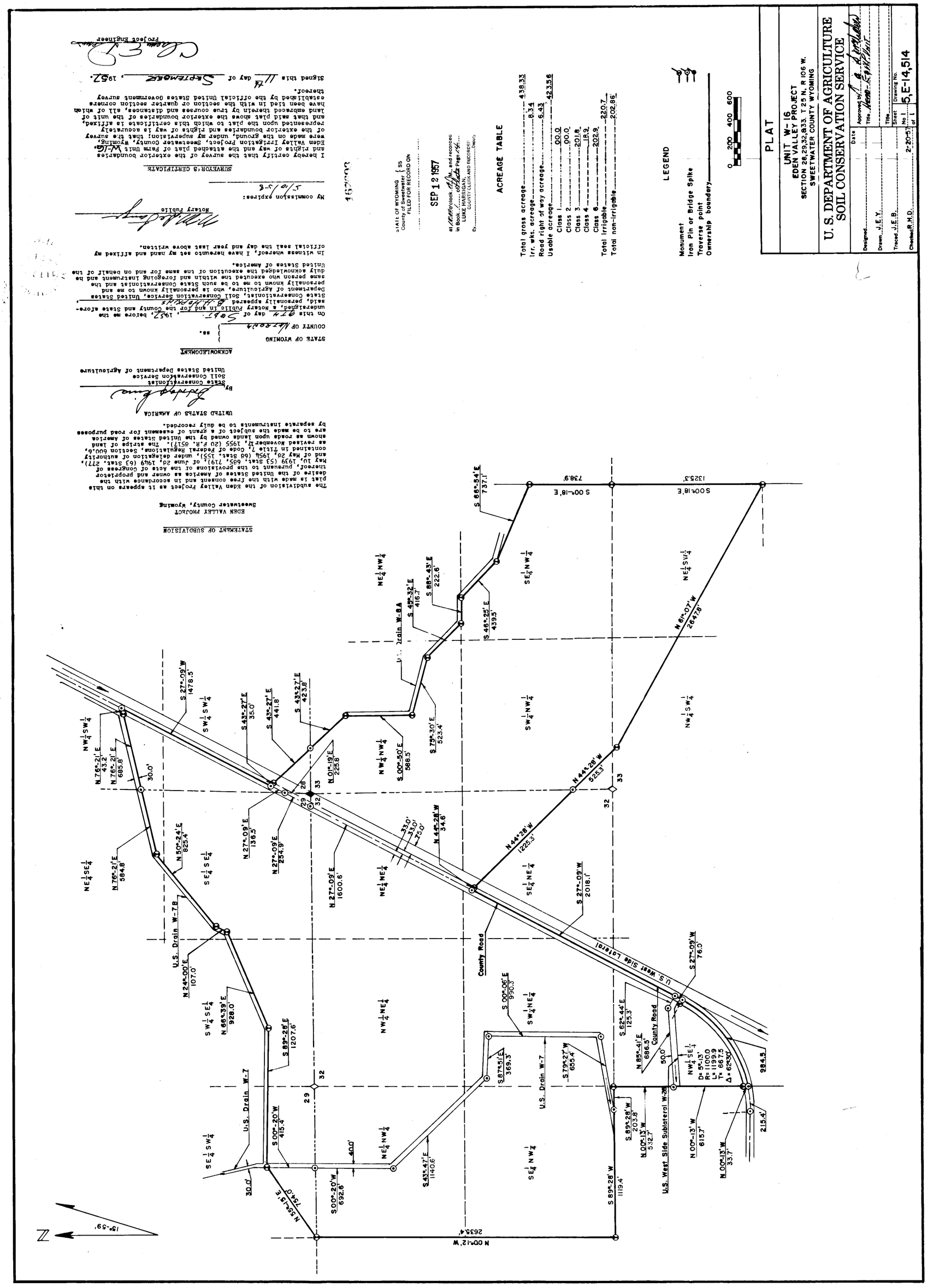

PLAT
UNIT W-16
EDEN VALLEY PROJECT
SECTION 28,29,32,&33, T 25 N, R 106 W.
SWEETWATER COUNTY WYOMING
U. S. DEPARTMENT OF AGRICULTURE
SOIL CONSERVATION SERVICE
Designed
Drawn J.E.Y.
Traced J.E.B.
Checked R.H.D.
Approved by
Title
Sheet No. 1 of 1
Drawing No. 5,E-14,514
ACREAGE TABLE
Total gross acreage 438.33
Irr. wks. acreage 8.34
Road right of way acreage 6.43
Usable acreage 423.56
Class 1 00.0
Class 2 00.0
Class 3 201.8
Class 4 18.9
Class 6 202.9
Total irrigable 220.7
Total non-irrigable 202.86
LEGEND
Monument
Iron Pin or Bridge Spike
Traverse point
Ownership boundary
0 200 400 600
STATE OF WYOMING
County of Sweetwater } SS
FILED FOR RECORD ON
SEP 12 1957
at 10:00 o'clock A.M., and recorded in Book ... of Page 14
LUKE HARRIGAN, COUNTY CLERK AND RECORDER
By ... Deputy
167203
STATEMENT OF SUBDIVISION
EDEN VALLEY PROJECT
Sweetwater County, Wyoming
The subdivision of the Eden Valley Project as it appears on this plat is made with the free consent and in accordance with the desire of the United States of America as owner and proprietor thereof, pursuant to the provisions of the Acts of Congress of May 10, 1939 (53 Stat. 685, 719), of June 28, 1949 (63 Stat. 277), and of May 28, 1954 (68 Stat. 155), under delegation of authority contained in Title 7, Code of Federal Regulations, Section 600.6, as revised November 17, 1955 (20 F.R. 8517). The strips of land shown as roads upon lands owned by the United States of America are to be made the subject of a grant of easement for road purposes by separate instruments to be duly recorded.
UNITED STATES OF AMERICA
By State Conservationist
Soil Conservation Service
United States Department of Agriculture
ACKNOWLEDGEMENT
STATE OF WYOMING } ss.
COUNTY OF Uintah
On this 9TH day of Sept., 1957, before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared B. H. Hopkins, State Conservationist, Soil Conservation Service, United States Department of Agriculture, who is personally known to me and personally known to me to be such State Conservationist and the same person who executed the within and foregoing instrument and he duly acknowledged the execution of the same for and on behalf of the United States of America.
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.
Notary Public
My commission expires: 5/10/58
SURVEYOR'S CERTIFICATE
I hereby certify that the survey of the exterior boundaries and rights of way and the attached plat of Farm Unit W-16, Eden Valley Irrigation Project, Sweetwater County, Wyoming, were made on the ground, under my supervision; that the survey of the exterior boundaries and rights of way is accurately represented upon the plat to which this certificate is affixed, and that said plat shows the exterior boundaries of the unit of land embraced therein by true courses and distances, all of which have been tied in with the section or quarter section corners established by the official United States Government survey thereof.
Signed this 11th day of September, 1957.
Project Engineer
N 00°-12' W 2635.4'
N 55°-13' E 754.0'
S 00°-20' W 692.6'
S 43°-47' E 1140.6'
S 89°-28' W 1119.4'
S 00°-20' W 415.4'
S 89°-28' E 1207.6'
N 66°-39' E 928.0'
N 24°-00' E 107.0'
N 50°-24' E 825.4'
N 76°-21' E 584.8'
N 76°-21' E 43.2'
N 76°-21' E 685.8'
S 27°-09' W 1478.5'
S 43°-27' E 35.0'
S 43°-27' E 441.8'
S 43°-27' E 423.8'
N 01°-19' E 225.8'
N 27°-09' E 136.5'
N 27°-09' E 254.9'
N 27°-09' E 1600.6'
S 00°-50' E 588.5'
S 75°-30' E 523.4'
S 45°-32' E 416.7'
S 88°-43' E 222.6'
S 46°-25' E 439.5'
S 66°-54' E 737.1'
S 00°-18' E 738.9'
S 00°-18' E 1325.3'
N 44°-28' W 525.3'
N 44°-28' W 1225.3'
N 44°-28' W 34.6'
N 61°-07' W 2647.8'
S 27°-09' W 2018.1'
S 27°-09' W 76.0'
S 62°-44' E 125.3'
N 85°-41' E 686.5'
S 00°-06' E 990.3'
S 87°-51' E 369.3'
S 79°-27' W 655.4'
S 89°-28' W 203.8'
N 00°-13' W 532.7'
N 00°-13' W 615.7'
N 00°-13' W 33.7'
D= 5°-13'
R= 1100.0
L= 1199.9
T= 667.5
Δ= 62°-30'
984.5
215.4'
U.S. Drain W-7
U.S. Drain W-7B
U.S. Drain W-8A
U.S. West Side Lateral
U.S. West Side Sublateral W-28
County Road
15°-59'